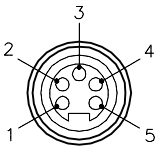
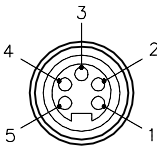
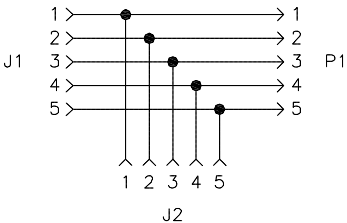
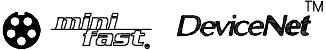
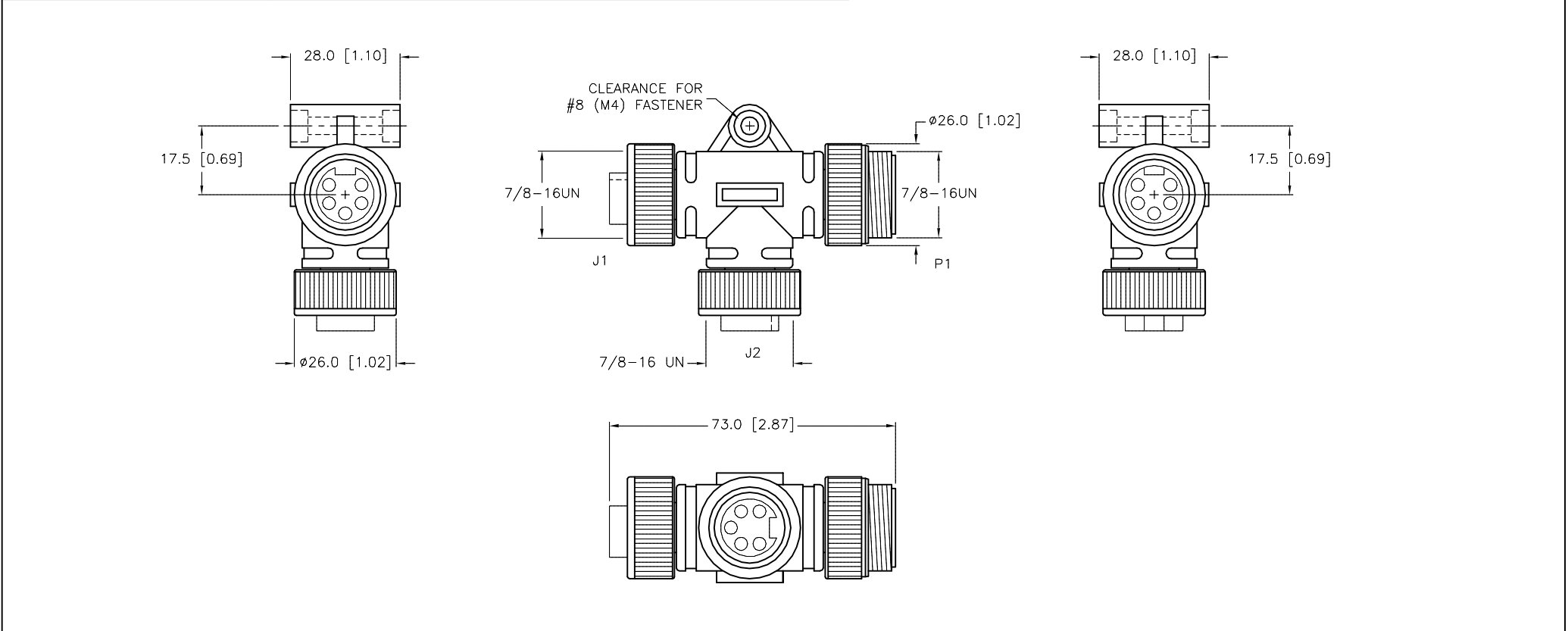


| FEMALE END VIEW                                                                   | MALE END VIEW                                                                     | WIRING DIAGRAM                                                                     | SPECIFICATIONS               |                                  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|----------------------------------|
|  |  |  | CONTACT CARRIER MATERIAL     | TPU/BUE-GRAY                     |
|   |  |                                                                                    | MOLDED HEAD MATERIAL/COLOR   | TPU/BUE-GRAY                     |
|                                                                                   |                                                                                   |                                                                                    | CONTACT MATERIAL/PLATING     | BRASS/GOLD                       |
|                                                                                   |                                                                                   |                                                                                    | COUPLING NUT MATERIAL/FINISH | STAINLESS STEEL/PASSIVATED       |
|                                                                                   |                                                                                   |                                                                                    | RATED CURRENT [A]            | 9.0 A                            |
|                                                                                   |                                                                                   |                                                                                    | RATED VOLTAGE [V]            | 250 V                            |
|                                                                                   |                                                                                   |                                                                                    | TEMPERATURE RATING           | -40°C TO +80°C (-40°F TO +176°F) |
|                                                                                   |                                                                                   |                                                                                    | PROTECTION CLASS             | MEETS NEMA 1,3,4,6P AND IEC IP67 |



SOURCE DRAWING - FOR REFERENCE ONLY

|                                                              |                                        |          |  |                                                                 |                   |                                                       |                      |               |                                                                                                                            |                                    |                                                                                                                   |              |  |
|--------------------------------------------------------------|----------------------------------------|----------|--|-----------------------------------------------------------------|-------------------|-------------------------------------------------------|----------------------|---------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|--|
| KM = KEYED MALE (TRUNK KEYWAY ROTATED TOWARD MALE CONNECTOR) |                                        |          |  |                                                                 | RELATED DOCUMENTS |                                                       | 3RD ANGLE PROJECTION |               | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |                                    | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>turck.com |              |  |
|                                                              |                                        |          |  |                                                                 | 1.                |                                                       |                      |               | <b>TURCK INC</b><br><i>High Technology Sensors and Automation Controls</i>                                                 |                                    |                                                                                                                   |              |  |
|                                                              |                                        |          |  |                                                                 | 2.                |                                                       |                      |               |                                                                                                                            |                                    |                                                                                                                   |              |  |
|                                                              |                                        |          |  |                                                                 | 3.                |                                                       |                      |               |                                                                                                                            |                                    |                                                                                                                   |              |  |
| 4.                                                           |                                        | MATERIAL |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |                   | DRFT RDS                                              |                      | DATE 03/14/05 |                                                                                                                            | DESCRIPTION<br><br>RSV-2RKV 57 KM  |                                                                                                                   |              |  |
|                                                              |                                        |          |  |                                                                 |                   | APVD                                                  |                      | SCALE 1 = 1.5 |                                                                                                                            |                                    |                                                                                                                   |              |  |
|                                                              |                                        | FINISH   |  | CONTACT TURCK FOR MORE INFORMATION                              |                   | UNIT OF MEASUREMENT<br><br><b>MILLIMETER [ INCH ]</b> |                      |               |                                                                                                                            | IDENTIFICATION NO.<br><br>U2385-52 |                                                                                                                   | REV<br><br>C |  |
|                                                              |                                        |          |  |                                                                 |                   | DO NOT SCALE THIS DRAWING                             |                      |               |                                                                                                                            | FILE: U2385-52                     |                                                                                                                   | SHEET 1 OF 1 |  |
| C                                                            | DRAWING PROCESSED AS PART OF ECO 33971 |          |  | CBM                                                             | 04/07/11          | 33971                                                 |                      |               |                                                                                                                            |                                    |                                                                                                                   |              |  |
| REV                                                          | DESCRIPTION                            |          |  | BY                                                              | DATE              | ECO NO.                                               |                      |               |                                                                                                                            |                                    |                                                                                                                   |              |  |